



Professional Services Procurement Bulletin

2007-05

Fayette

COUNTY	<i>Fayette</i>
ROUTE	<i>KY 4/US 421</i>
DISTRICT	<i>7-Lexington</i>
ITEM NO	<i>7-266.00; 7-268.00; 7-270.00; 7-271.00</i>
PROJECT DESCRIPTION	<i>Preliminary design, final design and environmental documentation for ramp improvements at the New Circle Road/Leestown Road Interchange.</i>
PROJECT MANAGER	<i>I.J. Blankenship, P.E.</i>
USER DIVISION	<i>Highway Design</i>
APPROXIMATE FEE	<i>\$400,000.00</i>
PROJECT FUNDING	<i>Federal (NH)</i>
PURPOSE AND NEED	<i>Increase capacity and improve safety.</i>
PROJECT LENGTH	<i>N/A</i>
METHOD OF DESIGN	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.04) policy in the development of the Highway Plans.</i>
DBE REQUIREMENT	<i>Consultant team should include a DBE participation plan with their response to announcement. An additional page will be allowed with the project approach (page 7) in the response to announcement to convey this plan. A maximum of 4 points will be considered in the Evaluation Factors for the DBE Participation Plan.</i>

SCOPE	<i>The selected consultant will provide engineering services for Phase I, Phase II and Environmental document.</i>
SPECIAL INSTRUCTIONS	<i>Please note that the response date of November 29th for Projects in the November Procurement Bulletin is one week shorter than our normal response time.</i>

AVAILABLE STUDIES	<i>None</i>
PHOTO-GRAMMETRIC SERVICES	<i>Department</i>
STRUCTURE DESIGN	<i>Department</i>
GEOTECHNICAL SERVICES	<i>Department</i>
TRAFFIC	<i>Department</i>
ENVIRONMENTAL	<i>Consultant to provide environmental services for a C.E</i>
MAP	<i><u>KY 4 Static Map</u> <u>KY 4 IMS Map</u></i>

PREQUALIFICATION REQUIREMENTS

<u>ROADWAY DESIGN</u>	<ul style="list-style-type: none"> • <i>Urban Roadway Design <\$250,000</i> • <i>Surveying</i>
<u>ENVIRONMENTAL AQUATIC & TERRESTRIAL ECOSYSTEM ANALYSIS</u>	<ul style="list-style-type: none"> • <i>Fisheries</i> • <i>Macroinvertebrates</i> • <i>Water Quality</i> • <i>Botany</i> • <i>Zoology</i> • <i>Wetlands</i>
<u>ENVIRONMENTAL ARCHAEOLOGY AND OTHER SERVICES</u>	<ul style="list-style-type: none"> • <i>Prehistoric</i> • <i>Historic</i> • <i>Highway Noise</i> • <i>Air Quality Analysis</i> • <i>Socioeconomic Analysis</i> • <i>Cultural-Historic Analysis</i> • <i>EIS Writing and Coordination</i>
<u>ENVIRONMENTAL & UST SERVICES</u>	<ul style="list-style-type: none"> • <i>Hazmat Preliminary Site Assessment (Phase 1)</i> • <i>UST Preliminary Site Assessment</i>

PROJECT SCHEDULE & MILESTONES

RESPONSE DATE	<i>November 29, 2006 4:30 p.m. (Frankfort Time)</i>
SELECTION COMMITTEE DATE MEETING	<i>December 11, 2006</i>
PRE-DESIGN CONFERENCE	<i>January 10, 2007</i>
TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	<i>February 7, 2007</i>
CONTRACT NEGOTIATIONS	<i>February 21, 2007</i>
NOTICE TO PROCEED	<i>March 21, 2007</i>
PRELIMINARY LINE & GRADE INSPECTION	<i>August 1, 2007</i>
JOINT INSPECTION	<i>November 1, 2007</i>
RIGHT-OF-WAY UTILITY PLANS	<i>February 1, 2008</i>
FINAL PLANS	<i>April 1, 2008</i>

The selected consultant is expected to meet the scheduled milestone dates

EVALUATION FACTORS

1. *Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on projects of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for the project. (10 points)*
5. *DBE Participation Plan (4 points)*
6. *Consultant's Kentucky office where work is to be performed. (2 points)*

75% - 100% of work accomplished in Kentucky offices - 2 points

26% - 74% of work accomplished in Kentucky offices - 1 point

0% - 25% of work accomplished in Kentucky offices - 0 points

SELECTION COMMITTEE MEMBERS

1. *Joe Blankenship, P.E., User Division*
2. *Ananias Calvin, P.E., User Division*
3. *Chuck Allen, Secretary's Pool*
4. *Shari Greenwell, Secretary's Pool*
5. *Howard Cruse, Governor's Pool*